

STATEMENT FORM

NAME: NWANDI KANU STATE: ABIA
LGA: UMUAHIA NORTH HOMETOWN: AFIAANKWU IBEKU
NATIONALITY: NIGERIAN/BRITISH MARITAL STATUS: MARRIED
TRIBE: IGBO RELIGION: CHRISTIANITY
AGE: 48 SEX: MALE
OCCUPATION: BROADCASTER
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BANK ACCOUNTS AND NOS.: LLYDYS BANK UNITED KINGDOM, UBA HERITAGE
EDUCATIONAL QUALIFICATIONS: BA/BSC POLITICAL ECONOMY

I, NWANDI KANU having been duly cautioned in English Language that I am not obliged to say anything unless I wish to do so, and that whatever I say will be taken down in writing, and may given in evidence, hereby voluntarily state as follows:-

Sign: Kanu Date: 23/10/2015

Indigenous People of Biafra (IPOB) was formed in London in the year 2012 by a group of people from South-East and South-South Nigeria in order to seek the independent political existence of Biafra in line with United Nations Charter on the Rights of Indigenous Peoples as ratified by the African
Kanu

I can confirm that the leadership of
 the leader of Indigenous People of Biafra
 worldwide as a legitimately registered and
 duly recognized body at the United Nations
 pursuing the rights of a specific indigenous
 people in this case Biafra, to seek self
 determination, according to the said charter.
 The reason for the formation of the Indigenous
 People of Biafra is to avail those referring
 to themselves as Igbos the opportunity
 made available as a result of United
 Nations Declaration to seek the peaceful
 rebirth of Biafra in line with international
 law. This was as a result of the incessant
 hardship, lack of holistic development in
 the socio-economic landscape of Nigeria,
 lack of fair employment, corruption in
 high offices and economic regression. Opportunity
 no longer existed for majority of the people
 and especially young graduates to find
 meaningful employment in the job market.
 General hardship, brutal repression of civil
 and human rights coupled with a system
 that stunted moral investment contributed
 to the thinking behind the formation of IPOB

@ Kaku

people of Biafra all over the world there
emphasize on those resident in the
area. It is not stated that those in
contribute to contribution is accepted for
in political office or from organizations, only
individuals belonging to those organizations may
choose to contribute if they wish to.

Volunteers Force of IPOB is a group of people
who may wish to group themselves together
for the purposes of Exemption or going out
to the streets to distribute leaflets and
proclaim the message of lawful existence of
Biafra as stipulated in the UN Charter.

There is no armed conflict or fighting and any
reference to such is purely designed to
stop the Nigerian Armed Forces ostensibly the
police from coming out and killing innocent
people. IPOB Volunteers are modelled on

exactly the same tenet as the world
renowned Salvation Army Front. It involves
no army but it does not carry any
weapons. The same thing applies to the
Volunteers of IPOB. There is no arms

training involved. I am the Director of
Lectia Biafra and solely responsible for the
output. The genre of Lectia Biafra is strictly

designed to capture attention and imagination
and not designed to incite anyone to violence
(3) Director

In my many years as Nigerian state and
 federal government have continued to witness
 poor economic management, fraud, corruption
 and mismanagement in every sector of the
 economy. Therefore the Radio Biafra programs
 were designed to wake up the public
 from their slumber and address the issues
 of the time, which is youth unemployment,
 lack of infrastructural provisions, poor electricity
 absence of rural development and conspicuous
 absence of respect for human rights. The media
 outlets as Biafra are predominantly South-
 East and South-South and territories
 having cultural, linguistic, traditional and
 commonality in value system. Reference to
 the President of the Federal Republic of Nigeria
 as a terrorist, evil and pedophile is regrettable
 and uncalled for and for that I unreservedly
 apologise and will be doing so in a private
 letter to the president. Before PMB there
 was the administration of Goodluck Jonathan
 I also said some uncomplimentary things about
 him and his elders as well, which I
 now realize should not have happened
 because it is un-African to be rude or
 insolent to elders. All I was trying to do is
 draw attention to the problems afflicting Society
 and Society don't about it.

(4) Kollan

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The needs intended for the Biafra being espoused by Indigenous People of Biafra (IPOB) are Cross River, Akwa Ibom, Rivers, Anambra, Bayelsa Delta, Edo (but only Igbanke), Kogi (only Igala) Benue (only Idoma/Igede), Enugu, Ebonyi, Abia and Imo States. The mission statement of Radio Biafra is dedicated to the defense of the rights of the Indigenous People of Biafra and ultimately the restoration of the Republic of Biafra in line with United Nations Declarations on the Rights of Indigenous People.

NWAMSI KANU

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23/10/2015

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23/10/2015

(5) *Kanu*